

# **Administrative Professional Association**

Minutes of Meeting Tuesday, May 12, 2015 2:00 PM

Members Present: Nick Bourland; Carol Graysmith; Pat Hampton; Maury Koffman; Elias

Lopez; Erica Phillipich; Deb Porter; Nicole Proctor; Leo Sell; Dennis

Seybert; Jen Shangraw; Melissa Sortman; Laura Wise

#### CALL TO ORDER

Maury Koffman called the meeting to order.

# APPROVAL OF AGENDA

# Agenda of May 12, 2015 Meeting

Laura Wise moved that the agenda for May 12, 2015, be approved as distributed. The motion was seconded by Jenn Shangraw and was approved.

## APPROVAL OF MEETING MINUTES

# Minutes of April 14, 2015 Meeting

Laura Wise moved that the minutes of the meeting of April 14, 2015, be approved as distributed. The motion was seconded by Jenn Shangraw and was approved.

# **OFFICIAL GUEST(S)** No

guests were in attendance

#### OFFICER ELECTIONS

Officer elections occurred with the following results:

President – Maury Koffman was elected by acclimation for a 2 year term

Treasurer – Erica Phillipich was elected by acclimation for a 2 year term

Secretary – Deb Porter was elected by acclimation as interim to August 2016

### **REPORTS**

# **Presidents Report**

Maury Koffman presented a written report which was reviewed by the board. Discussion and clarification occurred regarding bypass/off date positions, conflict of interest policy for other employment of members, travel and compensation for commuter time and possible training

dates. Maury will send a survey to board members asking for availabilities. In addition, discussion occurred regarding the summer meeting schedule- scheduling the next meeting for August 4<sup>th</sup> and then moving to the regular meeting date in September to later in the month. Finally, information was provided regarding the annual picnic which will be held May 27<sup>th</sup> and Region 8 which will be held May 20<sup>th</sup>.

# **Treasurers Report**

Erica Phillipich presented the treasurers report.

### **Committee Reports**

Community Based Events – Elias Lopez presented information regarding the upcoming book drive.

Membership – Nick Bourland presented a report regarding member numbers, building meetings and Area Representative (AR) training. Also, reported that the Community Lunch attendance is good and More You Know topics have been received well.

# **UniServ Report**

Melissa Sortman presented her report. Discussion occurred regarding members, benefits and services provided by Ms. Sortman to the membership.

# MEMBER QUESTIONS, COMMENTS, AND CONCERNS

### **BUSINESS AND DISCUSSION ITEMS**

Joint Health Committee Coalition (JHCC)/Coalition of Labor Originations (CLO) Update Maury Koffman updated the board on information presented from the last JHCC/CLO/MSU meeting.

# APA/MEA 2015 Spring Representative Assembly (RA) Report

Discussion occurred regarding the Spring RA and possible date changes for both fall 2015 and spring 2016.

# **ANNOUNCEMENTS**

Region 8 Meeting will be May 20, 2015 APA Picnic will be May 27. 2015 Next Board Meeting will be June 9, 2015

### **EXECUTIVE SESSION**

Leo Sell moved that we go into Executive Session. The motion was seconded by Dennis Seybert and was approved.

Maury Koffman provided a bargaining update.

Nick Bourland moved to end the Executive Session. The motion was seconded by Carol Graysmith and was approved.

# **ADJOURNMENT**

Dennis Seybert moved to adjourn. The motion was seconded by Nicole Proctor and was approved. Meeting was adjourned.

Meeting minutes are respectfully submitted by,

Deb Porter APA Secretary